REAL ESTATE MORTGAGE BOOK 1109 PAGE 400

STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	EU 16 - 6 to 16 100
TO ALL WHOM THESE PRESENTS M	
This mortgage, made this the 14th	day of November , 19 68,
by Grady L. Smith and Mil	
hereinafter called the Mortgagor (whether	one or more persons), in the State aforesaid, Witnesseth:
WHEREAS, the said Mortgagor is truly	indebted unto AMERICAN CREDIT COMPANY OF
GREENVILLE	INC., a corporation, organized
_	of South Carolina, hereinafter called the Mortgagee, in the sum of
Seven Thousand Five Hundred	l and No/100 7,500.00 Dollars,
as evidenced by promissory note of even da	ate herewith, payable to the order of Mortgagee in 60 consecutive
monthly installments of \$ 125.00	each; the first installment being due December 25,
1968, and the remaining installments ar	re due on the same day of each month thereafter.
and sums of money aforesaid and for the bother sums advanced to said Mortgagor und to the said Mortgagee according to the cond Dollars to the said Mortgagor in hand well delivery of these Presents, the receipt wherea	PRESENTS, That the said Mortgagor in consideration of the said debts etter securing the payment thereof and also to secure the payment of any der the terms and provisions of this Mortgage as hereinafter set forth, dition of said note, and also in consideration of the further sum of Three II and truly paid by the said Mortgagee, at and before the sealing and of is hereby acknowledged, have granted, bargained, sold and released and d release unto the said Mortgagee, its successors or assigns, the following
described property situated in the County of	of Greenville , State of South Carolina:
Township, Greenville County as Lot No. 3 of Section C oby W. J. Riddle, Surveyor, Office for Greenville County	lot of land, situate, lying and being in Greenville, y, State of South Carolina, known and designated on plat of property of Alice M. and H. H. Willis dated November 1939 and recorded in the R.M.C. ty in Plat Book "K" at page 271. This property ibed according to said plat as follows:
pin being the joint front of 28-20 W. 100 feet to an	n the eastern side of Arch Street, said iron corner of Lots 3 and 4 and running thence iron pin; thence N. 61-40 E. 200 feet to an W. 102.7 feet to an iron pin; thence S. 61-40 W. beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE _/ 7/

SATISFIED AND CANCELLED OF RECORD Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:00 C'CLOCK T M NO. 15140